

2018 SEP-FEP Draft Programme

Monday 18th June

9:30 – 10:00: Registration (Essex Business School [EBS] Foyer)

10:00 – 11:30 Parallel Sessions A [See attached appendix for participants and paper titles for each session. For abstracts see booklet]

A1 (EBS 2.35) Panel 1: Concept, Freedom, Necessity: Morality between Adorno and Levinas	A2 (EBS 2.40) Pedagogy 1	A3 (EBS 2.41) Nietzsche 1	A4 (EBS 2.45) Walter Benjamin	A5 (EBS 2.46) Deleuze and Guattari 1	A6 (EBS 2.66) World, Explanation, and Justification
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11.30 – 1:00 Parallel Sessions B

B1 (EBS 2.35) Panel 2: Towards a Social Epistemology of Technicity	B2 (EBS 2.40) Sexuality	B3 (EBS 2.41) X	B4 (EBS 2.45) Recognition	B5 (EBS 2.46) Political Philosophy 1	B6 (EBS 2.66) Heidegger 1
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1:00 – 2:00 Lunch

2:00 – 3:30 Parallel Sessions C

C1 (EBS 2.35) Panel 3: Envisioning Citizenship in Democracy	C2 (EBS 2.40) Feminism 1	C3 (EBS 2.41) Aesthetics 1	C4 (EBS 2.45) Deleuze and Guattari 2	C5 (EBS 2.46) Ontology	C6 (EBS 2.66) Kierkegaard	C7 (EBS 2.68) Spinoza 1
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3:30 – 4:00 Coffee Break

4:00 – 5:30 Plenary Speaker

(EBS 2.2. Lecture Theatre)
Bonnie Honig (Brown University): Bartleby and the Bacchants: Toward a Feminist Politics of Refusal.
Chair: Stella Sandford (Kingston University)

5:30- 7:00 Welcome and Publishers' Wine Reception (Essex Business School Foyer)

Tuesday 19th June

9:30 – 10:00: Registration (Essex Business School [EBS] Foyer)

10:00 – 11:30 Parallel Sessions

D1 (EBS 1.1) Pedagogy 2	D2 (EBS 2.1) Aesthetics 2	D3 (EBS 2.41) Nietzsche 2	D4 (EBS 2.45) Political Agency/Subjectivity	D5 (EBS 2.46) Feminism 2	D6 (EBS 2.66) Heidegger 2
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11.30 – 11:45 Break

11:45 – 1:15 Parallel Sessions E

E1 (EBS 1.1) Politics: Cinema, Alterity, Comedy	E2 (EBS 2.1) Panel 4: Individual, Autonomy, Populism	E3 (EBS 2.41) Foucault	E4 (EBS 2.45) Political Philosophy 2	E5 (EBS 2.46) Deleuze and Guattari 3	E6 (EBS 2.66) X	E7 (EBS 2.68) Law and Morality
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1:15 – 2:45 Lunch (SEP Business Meeting in EBS 2.66)

2:45 – 4:15 Parallel Sessions F

F1 (EBS 1.1) Philosophy of Mind	F2 (EBS 2.1) Technology	F3 (EBS 2.41) Concepts	F4 (EBS 2.45) Human/Non-Human Distinction	F5 (EBS 2.46) History	F6 (EBS 2.66) X	B7 (EBS 2.68) The Frankfurt School
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4:15 – 4:30 Coffee Break

4:45 – 6:15 Plenary Speaker

(EBS 2.2 Lecture Theatre) Christoph Menke (Goethe-Universität Frankfurt): The Paradox of Ability and the Value of Beauty Chair: Danielle Sands (Royal Holloway)

7:00pm (arrival) 8:00pm (sit-down): Conference Dinner (Red Lion, Colchester)

Wednesday 20th June

10:00 – 11:30 Parallel Sessions G

G1 (EBS 2.35) Panel 5: Realism Unbound	G2 (EBS 2.40) Nietzsche 3	G3 (EBS 2.46) Music and Silence	G4 (EBS 2.66) X	G5 (NTC 1.03) Spinoza 2	G6 (NTC 1.05) Hegel
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11:30 – 11:45 Break

11:45 – 1:15 Parallel Sessions H

H1 (EBS 2.35) Phenomenology	H2 (EBS 2.40) Religion	H3 (EBS 2.46) Deleuze and Guattari 4	H4 (EBS 2.66) Political Philosophy 3	H5 (NTC 1.03) x	H6 (NTC 1.05) Kant and Post- Kantian Philosophy
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1:15 – 2:15 Lunch

2:15 – 5:15 Roundtable Plenary: On the work of Peter Dews

(EBS 2.2. Lecture Theatre)		
Peter Dews (Essex)		
Maeve Cooke (University College Dublin) Espen Hammer (Temple University)		Sebastian Gardner (University College London) Paul Davies (University of Sussex)

5:30 - Close of Conference

Parallel Sessions: A

No	Name	Title
	Panel	Title: Concept, Freedom, Necessity: Morality between Adorno and Levinas
	James Lewis	Unmediated Interpersonal Experience
1	Jakub Kowalewski	Moral Necessity and the (im)possibility of Freedom in Adorno and Levinas
	Simon Thornton	Freedom in Levinas and Adorno
	[Irene McMullin]	[Chair]
2	Neil Wilcock	From Paulo Freire’s Critical Pedagogy to the Disestablishment of Education
	Dominic Smith	Spirit and Letter: Engaging Walter Benjamin’s Philosophy of Material Culture
	[John Mckeane]	[chair]
3	Meng-Shi Chen	(Dis)embodiment of Ecstasy: The Significance of the Allegory of Dionysus’s Dismemberment in <i>The Birth of Tragedy</i>
	Evaldas Juozelis	Nietzschean Philosophy for Posthumanist Scientific Future
	[Richard Elliott]	[chair]
4	Noel E. Boulting	A Typology of Violence
	Gavin Rae	Walter Benjamin’s Critique of Violence as an Ethics of Responsibility
	[Yannig Luthra]	[chair]
5	Nathan Widder	The Univocity of Substance and the Formal Distinction of Attributes: The Role of Duns Scotus in Deleuze’s Reading of Spinoza
	Allen Chiu	A Deleuze & _____ Problem: Deleuze & Nāgārjuna
	[Bill Ross]	[chair]
6	Jonathan Egeland Harouny	The Demon That Makes Us Go Mental: Mentalism Defended
	Roberto Redaelli	The logical Realism of Emil Lask between Postmodernism and New Realism
	[Marie Guillot]	[chair]

Parallel Sessions: B

No	Name	Title
1	Panel Andrea Bardin Giovanni Menegalle Taila Picchi [Elena Bartolini]	Title: Towards a Social Epistemology of Technicity Political Significance of Onto-Epistemology: Simondon with Barad (via Leroi- Gourhan) Technocracy and Totality: On the Work of Nora Mitrani The Project of Technicity: Marcuse’s Reading of Simondon [chair]
2	Stella Sandford Emma Ingala Gómez [Koshka Duff]	“‘Envy Accompanied with Antipathy’”: Bentham and Freud on the Psychology of Sexual <i>Ressentiment</i> The Problem of Sexual Difference [chair]
3	X	X
4	Farida Youssef Gašper Pirc [Matt Bennett]	A Spatial Understanding of Recognition: Marivaux’s <i>L’Œ</i> Read through Rancière Social Recognition and Human Suffering: The Role of Critical Hermeneutics in Understanding of the Social Pathologies in the Contemporary Society [chair]
5	Birte Loschenkohl Luke Collison [Andrea Rossi]	Repetition and Collective Action in Karl Marx Action and <i>Potentia</i> in Hobbes’s Theory of the Commonwealth [Chair]
6	Matt Burch Irene McMullin Denis McManus [Sacha Golob]	Expressive Control: Heidegger on What Makes Actions Properly Agential Norm and Ideal Heidegger and the disappearing ‘we’ [Chair]

Prarallel Sessions: C

No	Name	Title
1	<p>Panel Valentina Moro Irene Dal Poz Clementina Fusillo [Yaron Wolf]</p>	<p>Title: Envisioning Citizenship in Democracy: Some Perspectives Agonism and Discourse: Citizenship in Classical Athens Citizenship after Sovereignty Representative Citizenship, A Possibility [Chair]</p>
2	<p>Jana Sawicki Charlotte Knowles Jo-Jo Koo [Lorna Finlayson]</p>	<p>The Jouy Case: Again, or Questions Concerning the Value of Feminist Critique Freedom, Complicity and the #Metoo Backlash Doing Justice to the Other: A Comparative Assessment of Levinas's and Gadamer's Reflections on Alterity [chair]</p>
3	<p>Clint Verdonschot Mathew Abbott Jörg Schaub [Tom Whyman]</p>	<p>Feasible Aesthetic Rationalism: Kant, Wittgenstein and Baumgarten on Aesthetic Norms Peacock Tails, Human Art, and the Problem of Display: Toward a Problematic Naturalism Aesthetic Freedom and Democratic <i>Sittlichkeit</i> [chair]</p>
4	<p>Bill Ross Audronė Žukauskaitė Daniel Weizman [Moritz Gansen]</p>	<p>Toward a Deleuzian Cosmology Biology is the New Ontology: Deleuze, Simondon, Ruyer Immanence and Networks in Ancient Greece [chair]</p>
5	<p>Savvas Ioannou Artur Kosecki Wolfgang Sattler [Matt Burch]</p>	<p>Ontological Commitments: Paraphrases or Truthmaking Amie Thomasson's "Easy Ontology" and Kazimierz Ajdukiewicz's Views on Ontology On the Natural Understanding of the Question of What Something Is [chair]</p>
6	<p>John-Baptiste Oduor Luke Jenner [Ricardo Samaniego de la Fuente]</p>	<p>Can Kierkegaard Think Politics? Thinking about the Ambiguity of Evil with Kierkegaard [chair]</p>
7	<p>Beth Lord Raúl de Pablos Escalante [Pavel Reichl]</p>	<p>Spinoza and the Art of Reasoning Philosophy as Love: between Desire, Reason and Understanding Considerations of the fifth of Spinoza's <i>Ethics</i> [Chair]</p>

Parallel Sessions: D

No	Name	Title
1	John McKeane Sacha Golob [Stella Sandford]	Sarah Kofman's <i>Socrate(s)</i> and Pedagogical Dialogue What would it be to teach ethics? Kant, Nietzsche, Levinas [Chair]
2	Cynthia Cruz Sonia Arribas Ashley Woodward [Clive Cazeaux?]	Failure as Resistance in Alexander Kluge's <i>Yesterday's Girl</i> "As Good as a Chorus". The Mousetrap in Critical Theory <i>Dispositif</i> , Matter, Affect, and the Real: Four Fundamental Concepts of Lyotard's Film-Philosophy [chair]
3	Rachel Silverbloom Richard J. Elliott [David Wood]	Redemptive Illusions: The Necessity of Deception for Life in Nietzsche's Philosophy "Too Cowardly to Lie": Normative Considerations of Illusion and Falsification in Nietzsche [Chair]
4	Dan Degerman Jimena Vazquez Garcia Ben Turner [Andrea Rossi]	Dis/empowering Factors: Exploring the Sources of Political Agency The Political Lack of the Digital Subject Comparing Problems in Political Philosophy after the Ontological Turn: The Case of Agency [chair]
5	Iraklis Ioannidis Robert Booth [Simone Webb]	Piercing feminism in Peirce: Thinking Peirce's Phaneroscopy without Being Why Ecofeminists Should (Also) Be Ecophenomenologists [chair]
6	Elena Bartolini Mersiye Bora Oisín Keohane [Deirdre Daly]	Heidegger and the Principle of Non-Contradiction: Considerations from his Ontological Account. Reading <i>The Origin of the Work of Art</i> with Displacement: Exploring the Unreliable World with Mona Hotoum's Artworks In All Modesty – The Concept of the Naked Truth [chair]

Parallel Sessions: E

No	Name	Title
1	Ricardo Samaniego de la Fuente Leonie Hunter Christopher Watkin [Clint Verdonshot]	Adorno on Aesthetic Progress and the Systematic Surrender to Unguided Chance On Political Comedy Michel Serres, Alterity, and the New Politics [chair]
2	Panel Philip Waldner Oliver Istvan Toth [Wolfgang Sattler]	Title: Individual, Autonomy, Populism Spinoza on Prophetic Speech Voting Out the Absolute Spirit: Populism and Objective Spirit After the End of World History [Chair]
3	Simone Webb Jack Coopey Timothy Secret [Peter Dews]	'employ your care about that which is really your self': Mary Astell and the Final Foucault The Ethics of Evil: Teleology and Foucault's war on Self ...and yes I said yes I will Yes - Foucault's Last Word on Consent [chair]
4	Andrea Rossi Judith Zinsmaier Yannig Luthra [Matteo Falomi]	<i>Askesis</i> of Neoliberal Man Hannah Arendt's Implicit Criticism of Liberal Concepts of Opinion The Resilience of Freedom [chair]
5	Niall Kennedy Jaakko Karhunen Thomas Waterton [Nathan Widder]	The Intercessor or Heteronym in Gilles Deleuze and Fernando Pessoa The Theory of Production of Subjectivity in Félix Guattari's Late Philosophy Gilles Deleuze, Wilfrid Sellars, and the Possibility of Empiricism [chair]
6	x	x
7	David Woods Susana Cadilha [Gašper Pirc]	Seriously Bored: Schopenhauer on Solitary Confinement Why Should Moral Objectivity be Threatened by Evolutionary Explanations of Morality? [chair]

Parallel Sessions: F

No	Name	Title
1	Veridiana Domingos Cordeiro and Hugo Neri Yaron Wolf Jesús López-Campillo [Jakub Kowalewski]	Solving the Lockean “circularity in the personal identity problem”: Dialogues with Contemporary Conceptions of “identity” and “memory” Bergson’s ‘Dynamic Schema’ and the Intelligibility of Habit Self-deception: A Neo-Expressivist Account [Chair]
2	Isabel Millar Pierluca D’Amato [Giovanni Menegalle]	Algorithmic Extimacy: Enjoyments of the Alethosphere Becoming-algorithmic and Becoming-alive: On Technoliving Hybrids and Cross-border Processes [Chair]
3	Clive Cazeaux Juan Serey Aguilera Moritz Gansen [Beth Lord]	Art, Philosophy, and the Connectivity of Concepts Reinhart Koselleck and the Reflective Role of the Conceptual Historian UnFrench Philosophy [Chair]
4	Thomas Khurana Tom Whyman Jonas Heller [Simon Thornton]	The Irony of Self-consciousness: Hegel and Derrida McDowell and Marx on what separates us from the animals ‘Universal Usefulness’ and ‘Absolute Freedom’: A Reading of Liberal Subjectivity according to Hegel’s Critique of Enlightenment [Chair]
5	Philip Conway Sinkwan Cheng [Stella Sandford]	Historical Ontology, Rehabilitated: Discerning the Modal Differentiae of History and Philosophy Reassessing Decline through a Dialectical Standstill: Critical Temporality in an Age of Crises [chair]
6	x	x
7	Samuel James Oliver Jake Parkins [Peter Dews]	“Normative Revolution and the Horizon of Freedom” Can the Philosophy of Ronald David Laing address the Limits of Critical Theory’s Conception of Social Pathology? [Chair]

Parallel Sessions: G

No	Name	Title
1	<p>Panel Nat Rutherford Matthew Hall Koshka Duff [Jimena Vasquez]</p>	<p>Title: Realism Unbound Karl Marx: Political Realist The Second Political Question The Criminal Is Political: Policing Politics in Real Existing Liberalism [chair]</p>
2	<p>Kit Barton Tracy Colony Matt Bennett [Rachel Silverbloom]</p>	<p>A Comparative Analysis of the Methodology behind Nietzsche's Philosophy of History with the Methodology of His Historicist Contemporaries Composing Time: Stiegler on Nietzsche, Nihilism and a Possible Future Nietzsche's Expressivism, or, What if Alexander Nehamas hadn't Quit Smoking? [Chair]</p>
3	<p>Charles Lebeau-Henry Ainhoa Suárez Gómez [Clive Cazeaux]</p>	<p>Chopin as "Wegweiser für die Zukunft": Nietzsche on the Possibilities of Music in the Second Part of <i>Human, All Too Human</i> Silence: From Language to the Body [chair]</p>
4	x	X
5	<p>Dimitris Vardoulakis Elaina Gauthier-Mamaril [Raúl E. de Pablos Escalante]</p>	<p>Why is Spinoza an Epicurean? Spinoza's critique of atomism: Redefining Spinozist individuation with Sophie Laveran [Chair]</p>
6	x	x

Parallel Sessions: H

No	Name	Title
1	Valeria Motta Constantin Mehmel Andrew Inkpin [Elena Bartolini]	What Loneliness Reveals Disorientation: A Phenomenological Sketch Merleau-Ponty on Sensible Ideas and Embodied Intelligence [chair]
2	Tim Lowe Damiano Migliorini [Kit Barton]	Badiou and the Problem of Evil Toward a Trinitarian Metaphysics: Trinity and Gunk [chair]
3	Deirdre Daly James Kelly Laurence Kent [Thomas Waterton]	'The World is an Egg': Deleuze and Hildegard von Bingen Time and Landscape: An Application of Deleuze's Three Syntheses of Time to Landscape and the Geoglyphs of Chug Chug Transcendental Reelism: Deleuze's Cinematic Kantianism [chair]
4	Dan Swain Cillian Ó Fathaigh [Oisín Keohane]	Living the Future Now – Figures, Synecdoches and Iconoclasts European Interventions: Jacques Derrida's paleonymic positions on Europe [chair]
5	x [Clive Cazeaux]	x [chair]
6	Aaron Higgins-Brake Tadahiro Oota [Cristóbal Garibay Petersen]	From Form to Content: Kant and Hegel on Logic On the Role of the 'Feeling of Truth' in J. F. Fries' Philosophy [chair]